

Nucor Steel Adopt-A-School Tennis Tournament



**TUESDAY, OCTOBER 6, 2009
INDIAN HILLS COUNTRY CLUB**



Sponsorship Commitment

CONTACT NAME _____

COMPANY NAME _____
(As you wish it to appear on sponsorship sign and in publications)

PHONE _____ FAX _____

EMAIL ADDRESS _____

▶ IF BEING INVOICED, PLEASE SUPPLY COMPLETE MAILING ADDRESS BELOW:

MAILING ADDRESS _____ CITY / ZIP _____

SIGNATURE _____

CONTACTED BY _____

_____ **COURT SPONSORSHIP.....\$100**

- *SIGN @ COURT WITH COMPANY NAME
- *SIGNAGE AT REGISTRATION

_____ **LUNCH/SCOREBOARD SPONSOR...\$200**

- *COMPANY NAME AND LOGO ON ALL LUNCH TABLES AND BUFFET TABLE
- *COMPANY NAME AND LOGO DISPLAYED ON SCOREBOARD
- *SIGNAGE AT REGISTRATION
- *SPECIAL ACKNOWLEDGEMENT DURING AWARDS

_____ **PLAYER FAVOR SPONSOR.....\$300**

- * COMPANY NAME ON PLAYER FAVORS
- * SIGNAGE @ REGISTRATION
- *SPECIAL ACKNOWLEDGEMENT DURING AWARDS

TOTAL AMOUNT DUE _____

PAYMENT METHOD

*All Fees Must Be Paid By
October 1, 2009*

_____ Payment Enclosed
*Make checks payable to:
THE WEST ALABAMA
CHAMBER FOUNDATION
P.O. Box 020410
Tuscaloosa, AL 35402*

_____ Please invoice me at the above
address. P.O. # _____
▶ **FAX to 391-0565**

_____ Please send me registration
form to enter a team @ \$45
per player.

*Call 391-0563 or email to
loo@tuscaloosachamber.com
for more information.*