

ADOPT-A-SCHOOL END OF YEAR REPORT
For SCHOOL COORDINATORS

Submit by June 1st – A separate form should be submitted for each AAS Partner

SCHOOL YEAR of REPORT: _____

Coordinator completing this report: _____ Phone: _____ Summer Phone: _____

School: _____ AAS Partner: _____

NOTE: If you prefer, you may use this form as an outline and summarize your report on separate sheets. However, if applying for VIP you must complete the last part of this form.
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I. Evaluation of the overall Adopt-A-School Program. Please comment on strengths/ benefits, greatest needs & challenges, along with other ideas or suggestions for improvement of Adopt-A-School.

II. Give a brief a **description** of your partnership activities conducted in the following categories:
(Use back or additional pages if necessary)

A. Student Incentive/Motivation (i.e., rewards for attendance, scholarship, or behavior/citizenship, etc.)

B. School to Career/Career Awareness/Junior Achievement (career days, shadowing, workshops etc.)

C. Curriculum/Cultural Enrichment

D. Character Development

E. Community Service Projects (Recycling, Christmas parade, Earth Week, Turkey Walk, etc.)

F. Improving School Environment (Work days, landscaping, painting, playground improvement, computer upgrades, etc.):

G. Partnership Appreciation Activity (Teacher or Adopter):

H. Other Activities/Projects by Adopter for School:

L. Activities Done by School for Adopter:

III. Of the partnership activities listed above which do you feel is most beneficial or has the greatest impact on improving or enhancing education for students at your school?

If applying for *V.I.P.* ("Very Involved Partnership"), please complete the following. If not, please save the above information and send to AAS Office. *V.I.P.* application must be received by June 1ST. Submit this part of the form only if all criteria have been fulfilled by stated deadline.

IV. A representative from each partner (adopter and school) attended **both** the following Adopt-A-School events:

* Names of Representative(s) attending Breakfast & Seminar:

School Representative: _____

Partner Representative: _____

* Names of Representative(s) attending Coordinator Meeting:

School Representative: _____

Partner Representative: _____

V. Copies of the minutes from at least **three joint** committee meetings (with school and adopter representatives present) were sent to the Director within 3 weeks of meeting:

* Date of Meeting: _____ * Date of Meeting: _____ * Date of Meeting: _____

