

# Adopt-A-School Sustainer Levels

## BOARD LEVEL - \$2000

- Benefits of all other levels
- Membership on the AAS Steering Committee
- Logo on Adopt-A-School publications & webpage
- A feature article in the Adopt-A-School Newsletter
- Logo displayed during Adopt-A-School Week
- Table sponsorship at the Adopt-A-School Breakfast
- Eagle Sponsor in Golf & Tennis Tournament
  - Media coverage
  - Hole & Court Sponsorship
  - Business booth at both tournaments
  - Significant signage at both tournaments
  - Recognition in tournament publications

## SUPERINTENDENT LEVEL - \$1500

- Benefits of Principal, Teacher & Mentor Levels
- Four tickets to the Annual Adopt-A-School Breakfast
- Adopt-A-School Golf & Tennis Tournament
  - Hole & Court Sponsorship

## PRINCIPAL LEVEL - \$1000

- Benefits of Teacher & Mentor Levels
- Two tickets to the Adopt-A-School Breakfast

## TEACHER LEVEL - \$500

- Benefits of the Mentor Level
- Link to company website on the Adopt-A-School webpage

## MENTOR LEVEL - \$250

- Recognition in all Adopt-A-School publications, including the electronic newsletter to all Chamber members and public school employees
- Company name listed on the Adopt-A-School webpage
- Recognition as a Mentor Sponsor in all workshops, AAS Annual Report, publications distributed during public speaking engagements, in local newspaper advertisements and recognition during Adopt-A-School Week
- Signage as a Mentor Sponsor at Adopt-A-School Golf & Tennis Tournaments

**Company Name:** \_\_\_\_\_  
(as you wish your contribution to be listed)

**Representative's Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_ **Fax:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Please indicate Preferences below, and return by May 1<sup>st</sup>**

**Contribution Level**

Board (\$2000+)  Superintendent (\$1500+)  Principal (\$1000+)  Teacher (\$500+)  Mentor (\$250+)

**Payment Options:**  Attached Contribution of \$ \_\_\_\_\_

Invoice me for my contribution of \$ \_\_\_\_\_ in the month of \_\_\_\_\_

(May – Dec. of current year)

**Please make checks payable to The West Alabama Chamber Foundation.** The Foundation is a 501 (c)(3) approved corporation under the Internal Revenue Service Regulations. Contributions may be tax deductible as allowed by law. Please **mail** your contribution to: Adopt-A-School, PO Box 020410, Tuscaloosa, AL 35401 or simply **fax** your commitment to 391-0565 and we'll invoice you.

***Thank you for your support!***